



## Sunday service – 18 April

### Introduction

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Hymn

**Low in the grave he lay**

### Reading

#### Mark 3

<sup>7</sup> Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. <sup>8</sup> When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon. <sup>9</sup> Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him. <sup>10</sup> For he had healed many, so that those with diseases were pushing forward to touch him. <sup>11</sup> Whenever the impure spirits saw him, they fell down before him and cried out, ‘You are the Son of God.’ <sup>12</sup> But he gave them strict orders not to tell others about him. <sup>13</sup> Jesus went up on a mountainside and called to him those he wanted, and they came to him. <sup>14</sup> He appointed twelve that they might be with him and that he might send them out to preach <sup>15</sup> and to have authority to drive out demons. <sup>16</sup> These are the twelve he appointed: Simon (to whom he gave the name Peter); <sup>17</sup> James son of Zebedee and his brother John (to them he gave the name Boanerges, which means ‘sons of thunder’), <sup>18</sup> Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot <sup>19</sup> and Judas Iscariot, who betrayed him.

<sup>20</sup> Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. <sup>21</sup> When his family heard about this, they went to take charge of him, for they said, ‘He is out of his mind.’ <sup>22</sup> And the teachers of the law who came down from Jerusalem said, ‘He is possessed by Beelzebul! By the prince of demons he is driving out demons.’ <sup>23</sup> So Jesus called them over to him and began to speak to them in parables: ‘How

can Satan drive out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>If a house is divided against itself, that house cannot stand. <sup>26</sup>And if Satan opposes himself and is divided, he cannot stand; his end has come. <sup>27</sup>In fact, no one can enter a strong man's house without first tying him up. Then he can plunder the strong man's house. <sup>28</sup>Truly I tell you, people can be forgiven all their sins and every slander they utter, <sup>29</sup>but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.' <sup>30</sup>He said this because they were saying, 'He has an impure spirit.' <sup>31</sup>Then Jesus' mother and brothers arrived. Standing outside, they sent someone in to call him. <sup>32</sup>A crowd was sitting round him, and they told him, 'Your mother and brothers are outside looking for you.' <sup>33</sup>'Who are my mother and my brothers?' he asked. <sup>34</sup>Then he looked at those seated in a circle round him and said, 'Here are my mother and my brothers! <sup>35</sup>Whoever does God's will is my brother and sister and mother.'

## Sermon

## Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers

## Hymn

## In Christ Alone

## Communion

**Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart.**

**We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son. And now we give you thanks because through him you have given us eternal life and delivered us from the slavery of sin and the fear of death into the glorious freedom of the children of God. **You embraced us as your children and welcomed us to sit and eat with you.**

In Christ you shared our life that we might live in him and he in us. **He opened his arms of love upon the cross and made once for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: “Take, eat; this is my body which is given for you; do this in remembrance of me.” At the end of supper, taking the cup of wine, he gave you thanks, and said: “Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sin: do this in remembrance of me.” **Amen.**

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son. **As we eat and drink these holy gifts make us one in Christ, our risen Lord.**

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven: **Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.**

Draw near through faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts, by faith with thanksgiving.

### **Prayer after Communion**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

### **Hymn**

**Where, O Grave, is your victory?**

### **Blessing**